

## NOTICE OF MEETING

**COMMITTEE:** LAW ENFORCEMENT AND JUDICIARY COMMITTEE  
**PLACE:** COMMITTEE ROOM #2, ONEIDA CO. COURTHOUSE – 2<sup>ND</sup> FLOOR  
**DATE:** WEDNESDAY, March 1, 2006  
**TIME:** 9:00 AM

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### **AGENDA:**

**1. CALL TO ORDER**

**2. APPROVE:**

\*Agenda for March 1st, 2006 Meeting

\*Minutes of the Meeting of February 15<sup>th</sup>, 2006

**3. DISCUSS AND/OR APPROVE:**

\*Sheriff, re: Annual Account Adjustment

\*Medical Examiner, re: Autopsy Services Agreement

\*Corporation Counsel, re: Review and Approval of Oneida County Code Bond Schedule

\*Animal Control Duties

**4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:**

Sheriff's Department

Medical Examiner

Clerk of Courts

Register in Probate

District attorney

Circuit Court Branch I

Circuit Court Branch II

Corporation Counsel

Family Court Commissioner

**5. Public Comments / Discussions / Communications**

**6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting**

**7. Adjournment**

### **NOTICE OF POSTING:**

**TIME:** 12:00 Noon **DATE:** 02/23/2006

**PLACE:** COURTHOUSE

**David O'Melia, Committee Chairman**

Notice Posted by Sylvia McDonald, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

### **NEWS MEDIA NOTIFIED:**

### **BY FAX/ EMAIL**

<b>1. Rhinelander Daily News</b>	<b>DATE</b> 02/23/2006	<b>TIME</b> 12:00 Noon
<b>2. WOBT Radio Station</b>	"	"
<b>3. Lakeland Times</b>	"	"
<b>4. Our Town</b>	"	"
<b>5. WHDG Radio Station</b>	"	"
<b>6. WJFW TV 12</b>	"	"
<b>7. WLSL-FM Radio Station</b>	"	"
<b>8. WXPB Radio Station</b>	"	"
<b>9. WRJO Radio Station</b>	"	"
<b>10. Tomahawk Leader</b>	<b>*BY MAIL</b>	"

\*\*Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

**SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WISCONSIN OPEN MEETING LAW**